



## **CSTARS COMMITTEE MEETING NOTICE AND AGENDA**

**January 22, 2016**

### **E-mail Only**

The CSTARS Committee will be conducting a January 22, 2016 **e-mail only** discussion and vote for CSTARS emergency programming release for Saturday January 23, 2015.

No minutes will be maintained for this, if you wish to receive copies of the e-mails please contact CSTARS Committee Chair Sheila Reiner at [sheila.reiner@mesacounty.us](mailto:sheila.reiner@mesacounty.us) or Division of Motor Vehicle, Title and Registration Section Operations Director Tony Anderson at [anthonyj.anderson@state.co.us](mailto:anthonyj.anderson@state.co.us)